



# **DIRECTORATE OF PHYSICAL EDUCATION & SPORTS**

**UNIVERSITY OF KASHMIR**

**(NAAC ACCREDITED GRADE "A")**

**HAZRATBAL SRINAGAR, KASHMIR- 190006**

**Email:directorsportsku@uok.edu.in**

No.F(Athletic-meet)DPE&S/KU/18

Dated:- 06-11-2018

**All Principals of Affiliated Colleges,  
Kashmir.**

**Subject:-Conduct of Annual Inter-College Athletic Meet (Men/Women).**

Sir / Madam,

The Inter College Athletic meet for both Men and Women will be conducted w.e.f **13-11-18 to 14-11-18**. The Principals of the Colleges are requested to kindly nominate players/teams for participation in the events along with the eligibility forms reflecting the names of participants, Parentage and Registration No. duly attested by the Principal concerned. The participants must be bonafide students of the College. They may be directed to carry their identity cards for verification. One College can field maximum two competitors in each athletic events (details enclosed) and the Principals are requested to send the detailed entry to this office as per the format enclosed by 12-11-18 positively.

Further, those colleges which havenot submitted the games entry fee, can deposit on spot on the dates of the event.

Hope you would extend your full support to make this event a grand success.

Yours faithfully

**Sd/-**

**Coordinator**

**Copy to the:-**

- Nodal Principal, A.S. College with the request to circulate among all the colleges of valley;
- Director, IT &SS for placing the information on University Website;
- Special Secretary to the Vice-Chancellor for information of the Hon'ble Vice-chancellor;
- Chief Proctor with the request that he will spare the services of 5 constables for smooth conduct of the events on mentioned dates;
- Chief Medical Officer with the request to kindly depute the Paramedical Staff along with ambulance on the mentioned dates;
- Assistant Directors, for information and necessary action;
- Media Coordinator with the request that he will arrange media coverage of the event;
- P.S. to Registrar for information of the Registrar;
- File.

**LIST OF EVENTS IN WHICH COMPETITIONS WILL BE HELD.**

<b>S.No</b>	<b>Men</b>	<b>S.No</b>	<b>Women</b>
1.	100 Mtr	1.	100 Mtr
2.	200 Mtr	2.	200 Mtr
3.	400 Mtr	3.	400 Mtr
4.	1500 Mtr	4.	800 Mtr
5.	Discuss	5.	Discuss
6.	Shot-put	6.	Shot-put
7.	Javelin	7.	Long Jump
8.	Long Jump	-----	-----

**Note: Competition Secretary, reserves the right to make changes in the schedule of the events.**