**DIRECTORATE OF PHYSICAL EDUCATION & SPORTS**  
**UNIVERSITY OF KASHMIR**  
*(NAAC ACCREDITED GRADE “A”)*  
**HAZRATBAL SRINAGAR, KASHMIR- 190006**  
Email:directorsportsku@uok.edu.in

No.F(I/D-TT-Fixture)DPE&S/KU/19  
Dated:- 22-05-2019

**FIXTURE**

**INTER-DEPARTMENT TABLE TENNIS (WOMEN)-2019**

<table>
<thead>
<tr>
<th>1. Deptt of Commerce (Bye)</th>
<th>25-5-19</th>
</tr>
</thead>
<tbody>
<tr>
<td>2. Dir. Of Phy. Edu. &amp; Sports (Bye)</td>
<td>12:00 am</td>
</tr>
<tr>
<td>3. Deptt of Social Work (Bye)</td>
<td>25-5-19</td>
</tr>
<tr>
<td>4. Deptt of Hindi</td>
<td>25-5-19</td>
</tr>
<tr>
<td>5. Deptt of Law</td>
<td>10:00 am</td>
</tr>
<tr>
<td>6. Deptt of Pharmaceutical Sc. (Bye)</td>
<td>25-5-19</td>
</tr>
<tr>
<td>7. South Campus (Bye)</td>
<td>11:00 am</td>
</tr>
<tr>
<td>8. Deptt of Zoology (Bye)</td>
<td>25-5-19</td>
</tr>
<tr>
<td>9. IOT Zakura Campus (Bye)</td>
<td>1:00 pm</td>
</tr>
</tbody>
</table>

**General Instructions**

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any reason (eventuality), if the matches are not played on mentioned dates the matches will be played on ext working day and the rest of the matches will be played accordingly.

**Copy to the:-**

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action;
- S.S to Vice-Chancellor for Kind information of the Hon’ble Vice-Chancellor;
- Director, IT & SS to upload the fixture on university website;
- Assistant Director, for information and necessary action;
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsman/ I/C store keeper/ Physiotherapist for information and necessary arrangements;
- File.