All Principals  
Govt. Affiliated Colleges,  
Kashmir.

Sub:-- Conduct of Annual Inter-College Judo Championship for Boys and Girls 2019.

Sir / Madam,

The Annual Inter-College Judo Championship for boys and girls is commencing from 27th June to 29th June 2019 at University Campus. It is as such requested to kindly direct your Physical Director / Teacher Incharge to accompany the Judo team of your college. The Judokas must carry identity cards duly signed by the Principals. Besides, they must be in proper Judo Dress and report the venue at 10:00 am on the dates of competition.

You are requested to send two boys and four girls in each weight category (wherever applicable). The competition will be held in the following weight categories as per the following schedule:-

<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1. Below = 60 Kg</td>
<td>Below = 48 Kg</td>
</tr>
<tr>
<td>2. 60 – 66 Kg</td>
<td>48 – 52 Kg</td>
</tr>
<tr>
<td>3. 66 – 73 Kg</td>
<td>52 – 57 Kg</td>
</tr>
<tr>
<td>4. 73 – 81 Kg</td>
<td>57 – 63 Kg</td>
</tr>
<tr>
<td>5. 81 – 90 Kg</td>
<td>63 – 70 Kg</td>
</tr>
</tbody>
</table>

Hope you would extend your full support to make the event a grand success.

Yours Sincerely

Sd/-

DR. Nisar Ahmad Khan  
COORDINATOR  
Physical Education & Sports

Copy to the:-  
- Nodal Principal, A.S. College with the request to circulate the information to all the Colleges of valley;  
- Director, IT&SS with the request to upload the information on University Website;  
- S.S to the Vice-Chancellor for kind information of the Vice-Chancellor;  
- Assistant Director for information and necessary action;  
- P.S. to Registrar for kind information of the Registrar;  
- Storekeeper/ Head groundsman/ Physiotherapist for information and necessary action;  
- File.