





**DIRECTORATE OF PHYSICAL EDUCATION & SPORTS**  
**UNIVERSITY OF KASHMIR**  
**(NAAC ACCREDITED GRADE "A+")**  
**HAZRATBAL SRINAGAR, KASHMIR- 190006**  
 Email:directorsports@uok.edu.in

No.F(I/D- B-M-Fixture )DPE&S/KU/22  
 Dated:- 11-08-2022

**INTER-DEPARTMENT BADMINTON TOURNAMENT (MEN)-2022**  
**FIXTURE**

1. IOT Zakura Campus (Bye)	23-8-22			
2. Deptt of History (Bye)	10:00 am	24-8-22		
3. Deptt of Economics	22-8-22	10:30 am		
4. Deptt of IT & SS	12:00 noon	23-8-22		
5. Deptt of Zoology	22-8-22	10: 40 am	25-8-22	
6. Deptt of Sociology	12:40 pm		11:00 am	
7. Deptt of Law	22-8-22			
8. Deptt of CCAS	1:20 pm	23-8-22		----Final----
9. Deptt of Commerce (Bye)	11:20 am	24-8-22	25-8-22	
10. Deptt of Pharmaceutical Sc. (Bye)	23-8-22	11:30 am	2:30 pm	
11. North Campus (Bye)	12:00 noon			
12. Physical Edu.& Sports (Bye)	23-8-22			
13. Deptt of Computer Sc. (Bye)	12:40 pm	24-8-22		
14. Deptt of Mgt Studies (Bye)	23-8-22	12:30 pm		
15. Deptt of Food Sc. & Tech	22-8-22	1:20 pm		
16. Deptt of Tourism & Hosp.	2:00 pm		25-8-22	
17. Deptt of Bio Resources	22-8-22		12:00 noon	
18. Deptt of Physics	2:40 pm	23-8-22		
19. Deptt of Psychology (Bye)	2:00 pm	24-8-22		
20. Deptt of Library Inf. Sc(Bye)	23-8-22	1:30 pm		
21. South Campus (Bye)	2:40 pm			

  
 COORDINATOR  




### General Instructions

1. All matches shall be played at the Badminton Court, DPE&S University of Kashmir.
2. Tournament shall be played as per the rules of BFI and as adopted by AIU.
3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
4. Refreecs decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality, the matches will be played on next working day.
9. No further departments/campuses will be entertained after issuance of the above fixture.

### **Copy to the:-**

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action;
- S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor;
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangements;
- File.