

## DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

# UNIVERSITY OF KASHMIR (NAAC ACCREDITED GRADE "A+")

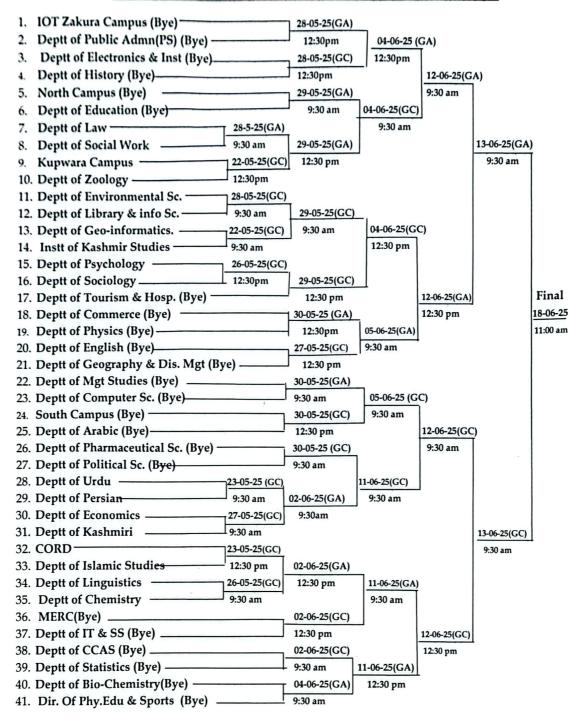
HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:- directorsports@uok.edu.in

No.F(Fixture-ID-Cric)DPE&S/KU/25 Dated: 20-05-2025

### **FIXTURE**

#### **INTER DEPARTMENT CRICKET TOURNAMENT (MEN) 2025-26**



NOTE: The teams are requested to bring their Cricket Kit/ uniforms/balls with them during match days.



#### **General Instructions**

- 1. All matches shall be played at University of Kashmir cricket grounds (A & C) (Matting wicket) (GA Stands for Ground A & GC stands for Ground C).
- 2. Tournament shall be played as per the rules of BCCI and as adopted by AIU.
- 3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
- 4. Umpires decision will be final and binding and cannot be challenged in any court of law.
- 5. Team must report the venue half an hour before the scheduled time.
- 6. No team shall be allowed to participate in the Tournament without proper uniform.
- 7. In case of rain the Team having best average in power play wins the match.
- 8. Tournament will be played on T20 format.
- 9. In case of rain the team having highest runs in power play wins the match (without considering fall of wicket.
- 10. The teams are requested to bring their Cricket Kit/ uniforms/balls with them during match days.

#### Copy to the:-

- 1. Heads/Coordinator/Directors various Departments / campuses / Centers for information and necessary action.
- 2. Chief Proctor for information and necessary security arrangements.
- 3. S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor.
- 4. Coordinator, Health Centre, UOK with the request to depute medical team along with aid on match days.
- 5. Assistant Directors for information and necessary action.
- 6. P.S. to Registrar for kind information of the Registrar.
- 7. Concerned coaches for information and necessary action.
- 8. Head Groundsman/I/C store keeper/ Physiotherapist for information and necessary arrangements.
- 9. File.

Coordinator Conf