

DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A+")

HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

No.F(I/D-VB-Fixture)DPE&S/KU/22

Dated:- 08-07-2022

FIXTURE

INTER-DEPARTMENT VOLLEYBALL (MEN) TOURNAMENT 2022

1. Deptt of Phy.Edu &Sports(Bye)	29-7-22			
2. Deptt of Pharmaceutical Sc (Bye)	10:30 am	01-8-22		
3. Deptt of Botany	27-7-22	3:00 pm		
4. Deptt of Kashmiri	10:30 am	29-7-22		
5. Deptt of Economics	27-7-22	12:00 noon		
6. Deptt of Zoology	12:00 noon		03-8-22	
7. Deptt of Law	27-7-22		11:00 am	
8. Deptt of Education	1:30 pm	01-8-22		
9. Deptt of Commerce	27-7-22	10:30 am	02-8-22	
10. Deptt of Arabic	3:00 pm		11:00 am	--Final---
11. South Campus (Bye)	29-7-22			04-8-22
12. Deptt of Computer Sc. (Bye)	1:30 pm			12:00 noon
13. Deptt of Mgt Studies (Bye)	29-7-22			
14. Deptt of Enviornment Sc. (Bye)	3:00 pm	02-8-22		
15. IOT Zakura Campus	28-7-22	12:30 pm		
16. Deptt of Library Sc.	10:30 am	01-8-22		
17. Deptt of Psychology	28-7-22	12:00 noon		
18. Deptt of Persian	12:00 noon		03-8-22	
19. North Campus	28-7-22		12:30 pm	
20. Deptt of MERC	1:30 pm	01-8-22		
21. Deptt of IT&SS (Bye)		1:30 pm	02-8-22	
22. Deptt of Statistics (Bye)	28-7-22		2:00 pm	
23. Deptt of History(Bye)	3:00pm			

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DIRECTOR

General Instructions

1. All matches shall be played at the Volleyball Court, Directorate of Physical Education & Sports.
2. Tournament shall be played as per the rules of VBFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality, the matches will be played on next working day.
9. No further departments/campuses will be entertained after issuance of the above fixture.

Copy to the:-

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action;
- S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor;
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangement;
- File.

Sd/-
DIRECTOR