



**DIRECTORATE OF PHYSICAL EDUCATION & SPORTS**

**UNIVERSITY OF KASHMIR**

**(NAAC ACCREDITED GRADE "A+")**

**HAZRATBAL SRINAGAR, KASHMIR- 190006**

Email:directorsports@uok.edu.in

No.F(Fixture-IC-TT-M)DPE&S/KU/25

Dated: 25-04-2025

**INTER-COLLEGE TABLE TENNIS (MEN) TOURNAMENT**

**2025-26**

1.	GDC Pulwama	29-04-2025			
2.	GDC Ganderbal	10:00 am	30-04-2025		
3.	GDC Magam	29-04-2025	11:00am		
4.	Islamia College Sgr	12:00noon		01-05-2025	
5.	Kashmir University (PG)	29-04-2025		10:00am	
6.	GDC Chadoora	11:15 am	30-04-2025		
7.	GDC Baramulla	29-04-2025	12:30pm		--Final---
8.	IITM Hyderpora	12:45 pm		01-05-2025	
9.	GDC Uri	29-04-2025		3:00pm	
10.	GDC Bijbehara	1:30pm	30-04-2025		
11.	SAM DC Budgam	29-04-2025	2:00pm		
12.	GDC Charie-e-Sharief	2:25pm		01-05-2025	
13.	Govt Medical Clg Baramulla	29-04-2025		11:30 am	
14.	GCOPE Ganderbal	3:45pm	30-04-2025		
15.	Gandhi Memorial Clg Sgr	29-04-2025	3:30pm		
16.	SHM DC Anantnag	10:45 am			

*Signature*  
Coordinator

### General Instructions

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any reason (eventuality), if the matches are not played on mentioned dates the matches will be played on next working day and the rest of the matches will be played accordingly.

#### Copy to the: -

- Nodal Principal, Govt. College of Education, Srinagar with the request to circulate among all affiliated colleges of University.
- S.S to Hon'ble Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.
- Chief Proctor with the request to provide security arrangements for the event.
- Assistant Directors for information & necessary action.
- P.S. to Registrar for kind information of the Registrar.
- Head Groundsman/I/C store keeper for information and necessary arrangements;
- File.

  
Coordinator