



FIXTURE

INTER-COLLEGE TABLE TENNIS TOURNAMENT (WOMEN)

2024-25

1. ' W. C Baramulla (Bye)	27-08-24		
2. GDC Khan Sahib (Bye)	10:00 am	02-09-24	
3. W. C Anantnag (Bye)	27-08-24	10:00 am	
4. W.C Zakura srinagar	23-08-24	11:00 am	03-09-24
5. GCOPE Ganderbal	10:00 am		10:30 am
6. GDC Pattan	23-08-24		
7. GDC Beerwah	11:00 am	27-08-24	
8. GDC Shopian (Bye)	12:00 pm	02-09-24	--Final--
9. ' W.C Pulwama (W) (Bye)	27-08-24	11:00 am	03-09-24
10. Govt Medical College Sgr(Bye)	1:00 pm		2:30pm
11. Kashmir University (PG) (Bye)	27-08-24		
12. GDC Anantnag (Bye)	2:00 pm	02-09-24	
13. GDC Kupwara (Bye)	27-08-24	12:00 pm	
14. GDC Ganderbal	23-08-24	3:00 pm	03-09-24
15. GDC Pulwama	12:00 pm		11:30 am
16. GDC Sumbal	23-08-24		
17. GDC Pampore	1:00 pm	27-08-24	
18. SAM College Budgam(Bye)	4:00pm	02-09-24	
19. GDC Tral (Bye)	23-08-24	1:00 pm	
20. GDC Tangmarg (Bye)	2:00 pm		

[Handwritten Signature]
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Director

General Instructions

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any reason (eventuality), if the matches are not played on mentioned dates the matches will be played on next working day and the rest of the matches will be played accordingly.

Copy to the: -

- Nodal Principal, Amar Singh College, Srinagar with the request to circulate among all affiliated colleges of University.
- S.S to Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.
- Chief Proctor with the request to provide security arrangements for the event.
- P.S. to Registrar for kind information of the Registrar.
- Head Groundsman/I/C store keeper for information and necessary arrangements;
- File.


DIRECTOR