



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS
UNIVERSITY OF KASHMIR
(NAAC ACCREDITED GRADE "A++")
HAZRATBAL, SRINAGAR, KASHMIR- 190006
 Email:directorsportsku@uok.edu.in



No.F(I/D-TT-Fixture)DPE&S/KU/26
 Dated:- 30-07-2026

FIXTURE

INTER-DEPARTMENT TABLE TENNIS (MEN) TOURNAMENT 2026-27

1. IOT Zakura Campus	06-08-26		
2. Deptt. of Education	10:30 am	07-08-26	
3. Deptt of Mgt Studies	06-08-26	11:00 am	
4. Deptt. of Botany	11:45 am		10-08-26
5. Deptt of Electronics	06-08-26		1:00 pm
6. South Campus	12:30 pm	07-08-26	
7. Deptt of Tourism	06-08-26	12:00 pm	
8. Direc. of Phy.Edu & Sports	1:45 pm		10-08-26
9. Deptt. of Law	06-08-26		3:30 pm
10. Deptt. of Commerce	2:30 pm	07-08-26	
11. Deptt. of Geo-informatics	06-08-26	1:00 pm	
12. Deptt. of Islamic Studies	3:15 pm		10-08-26
13. Deptt. of Library & Info Sc.	06-08-26		2:00 pm
14. Deptt. of Physics	4:00 pm	07-08-26	
15. North Campus (Bye)		2:00 pm	

[Signature]
Coordinator

General Instructions

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any reason (eventuality), the matches will be played on next working day

Copy to the:-

- Heads/Coordinator/Directors of the concerned Departments /Campuses for information and necessary action.
- Chief Proctor for information and necessary action.
- S.S to Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.
- Assistant Directors for information and necessary action.
- P.S. to Registrar for kind information of the Registrar.
- Concerned Coach for information and necessary action.
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangements.
- File.


Coordinator