



# DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

## UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A++")

HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

No.F(I/D)-FB-Fixture-W )DPT&S/KU/26

Dated:-08-09-2026

### FIXTURE

## INTER-DEPARTMENT VOLLEYBALL (MEN) TOURNAMENT 2026-27

|                                       |          |          |          |          |           |
|---------------------------------------|----------|----------|----------|----------|-----------|
| 1. Deptt of Tourism (Bye)             |          | 11-09-26 |          |          |           |
| 2. Deptt of Political Sc. (Bye)       |          | 12:00 pm | 14-09-26 |          |           |
| 3. Deptt of Law                       | 10-09-26 |          | 2:00 pm  |          |           |
| 4. Deptt of Nano Technology           | 10:30 am | 11-09-26 |          |          |           |
| 5. South Campus                       | 10-09-26 | 2:00 pm  |          |          |           |
| 6. Deptt of Sociology                 | 11:15 am |          |          | 15-09-26 |           |
| 7. Deptt of Economics                 | 10-09-26 |          |          | 12:00 pm |           |
| 8. Deptt of IT & SS                   | 12:00 pm | 11-09-26 |          |          |           |
| 9. Deptt of MERC                      | 10-09-26 | 2:45 pm  |          |          |           |
| 10. Deptt of Zoology                  | 1:15 pm  |          | 14-09-26 |          | --Final-- |
| 11. IOT Zakura Campus                 | 10-09-26 |          | 2:45 pm  |          | 16-09-26  |
| 12. Deptt of Persian                  | 2:00 pm  | 11-09-26 |          |          | 11:00 am  |
| 13. Deptt of Statistics (Bye)         |          | 3:30 pm  |          |          |           |
| 14. Deptt of Pharmaceutical Sc. (Bye) |          | 14-09-26 |          |          |           |
| 15. Deptt of History (Bye)            |          | 10:30 am |          |          |           |
| 16. Deptt of Library Sc.              | 10-09-26 |          | 15-09-26 |          |           |
| 17. Deptt of Public Admn              | 2:45 pm  | 14-09-26 | 10:30 am |          |           |
| 18. Deptt of CCAS                     | 10-09-26 | 11:15 am |          |          |           |
| 19. North Campus                      | 3:30 pm  |          |          | 15-09-26 |           |
| 20. Deptt of Islamic Studies          | 11-09-26 |          |          | 2:00 pm  |           |
| 21. Deptt of Education                | 10:30 am | 14-09-26 |          |          |           |
| 22. Deptt of Electronics              | 11-09-26 | 12:00 pm |          |          |           |
| 23. Deptt of Mgt Studies              | 11:15 am |          | 15-09-26 |          |           |
| 24. Deptt of Computer Sc. (Bye)       |          | 14-09-26 | 11:15 pm |          |           |
| 25. Direc. of Phy Edu & Sports (Bye)  |          | 1:15 pm  |          |          |           |

Director

### General Instructions

1. All matches shall be played at the Volleyball Court, Directorate of Physical Education & Sports.
2. Tournament shall be played as per the rules of VBFI and as adopted by AIU.
3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality, the matches will be played on next working day.
9. No further departments/campuses will be entertained after issuance of the above fixture.

### **Copy to the:-**

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action.
- Chief Proctor for information and necessary action.
- S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor.
- Assistant Directors for information and necessary action.
- P.S. to Registrar for kind information of the Registrar.
- Concerned Coach for information and necessary action.
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangements.
- File.

  
Director