



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS
UNIVERSITY OF KASHMIR
(NAAC ACCREDITED GRADE "A++")
HAZRATBAL SRINAGAR, KASHMIR- 190006
Email:directorsports@uok.edu.in

No.F(I/D-VB-Fixture)DPE&S/KU/26
Dated:- 08-09-26

FIXTURE

INTER-DEPARTMENT VOLLEYBALL (WOMEN) TOURNAMENT 2026

1. Deptt of Persian(Bye)	17-09-26		
2. Deptt. of Mgt Studies	16-09-26	12:00 pm	
3. Deptt of Law	1:15 pm		18-09-26
4. North Campus	16-09-26	12:00 pm	
5. Deptt of Electronics	2:00 pm	17-09-26	
6. Deptt. of Public Admn	16-09-26	1:15 pm	
7. Deptt of Statistics	2:45 pm		19-09-26
8. IOT Zakura Campus	16-09-26		11:00 am
9. Deptt of Political Sc	3:30 pm	18-09-26	
10. Deptt. of Education	17-09-26	10:30 am	
11. Deptt of Sociology	10:30 am		18-09-26
12. Deptt of Library Sc.	17-09-26	2:45 pm	
13. Deptt of Computer Sc.	11:15 am	18-09-26	
14. Deptt of Phy Edu & Sports (Bye)	11:15 am		

General Instructions

1. All matches shall be played at the Volleyball Court, Directorate of Physical Education & Sports.
2. Tournament shall be played as per the rules of VBFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality, the matches will be played on next working day.
9. No further departments/campuses will be entertained after issuance of the above fixture.


Director

Copy to the:-

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action.
- Chief Proctor for information and necessary action.
- S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor.
- Assistant Director, DPE&S for information and necessary action.
- P.S. to Registrar for kind information of the Registrar.
- Concerned Coach for information and necessary action.
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangements.
- File.


Director