

# DIRECTORATE OF PHYSICAL EDUCATION & SPORTS UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A++")

# HAZRATBAL SRINAGAR, KASHMIR-190006

Email:directorsports@uok.edu.in

No.P(I/D-HCF)xture-M1DPE85/RU/25

Dated:-10-06-2025

## **FIXTURE**

# **INTER-DEPARTMENT HOCKEY (MEN) TOURNAMENT 2025-26**

1. Di	irectorate of Phy Edu & Sports (Bye)	19-06-25		
2. D	eptt of Library Sc. & info17-06-25	11:30 am	20-06-25	
3. D	eptt of Statistics 11:30 am		11:30 am	
4. D	eptt of History (Bye)	18-06-25		Final
5. D	eptt of Commerce (Bye)	11:30 am		25-06-25
6. D	Peptt of Law (Bye)	19-06-25		11:30 am
7. Ir	nstt of Islamic Studies — 17-06-25	1:00 pm		
8. D	Deptt of Management Stu 1:00 pm		20-06-25	
9. N	Torth Campus (Bye)	18-06-25	] 1:00 pm	
10. I	OT Zakura Campus (Bye) ————	$\rfloor_{1:00~\mathrm{pm}}$		

#### **General Instructions**

- 1. All matches shall be played at University of Kashmir Hockey ground.
- 2. Tournament shall be played as per the rules of Hockey India and as adopted by AIU.
- 3. Players must possess the identity cards. Players without Identity card shall not be allowed to participate.
- 4. Umpires decision will be final and binding and cannot be challenged in any court of law.
- 5. Team must report the venue half an hour before the scheduled time.
- 6. No team shall be allowed to participate in the Tournament without proper uniform.

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- 7. In case of any eventuality the match will be played on next working day.
- 8. Duration of match will be 20, 05, 20.
- 9. In case of draw direct tie breaker will be implemented.

Land Coordinator

### Copy to the:-

- Heads/ Directors/ Coordinators of the various Departments / Campuses/Centers for information and necessary action;
- Chief Proctor for information and necessary action.
- Coordinator, Health Centre with the request to depute medical team along with first aid on match days;
- S.S to Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor;
- Assistant Directors for information and necessary action.
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsmen/ I/C store keeper/Physiotherapist for information and necessary arrangements;
- File.

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