

DIRECTORATE OF PHYSICAL EDUCATION & SPORTS UNIVERSITY OF KASHMIR (NAAC ACCREDITED GRADE "A+") HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

NOTICE

It is for the information of interested students of University and affiliated colleges that the CSJM University, Kanpur (UP) is organising the selection trails of Indian Universities Judo (Men/Women) teams under the aegis of AIU in the 2nd week of March 2021. In this regard, all the eligible students are directed to complete the formalities (eligibility form, parental consent, etc) which can be downloaded from the Departmental website http://dpe.uok.edu.in and submit the same in the office of the Directorate by or before 20-02-2021. The eligibility criteria for the selection trails are as follows:-

- 1. Top 8 (eight) athletes in each category as mentioned in FISU regulations for the WUG-2021 of the 1st Khelo India Games 2020.
- 2. Players who were top 8 (eight) in senior or Junior National Championship of last 3 three years from 1st July 2017 onwards.
- 3. Top 8 players in Khelo India Youth Games 2020/School Games may be considered for trails.
- 4. An International player who has represented India in Senior or Junior Categories of last 3 years (from 1st July 2017 onwards)
- 5. Players, who have extraordinary International sports credentials or top scores/results at India national trails of concerned sports but not covered under above mentioned categories, may also apply for the selection trails to AIU. After duly scrutinizing their performance by the expert committee of AIU, the eligible players will be informed accordingly.

Sd/-

Dr. Nisar Ahmad Khan Coordinator Physical Education & Sports

No.F(Judo-Trails- DPE&S)KU/21 Dated:-15-02-2020

Copy to the:-

- 1. All HoD's/Directors/Coordinators of all departments/campuses for information and necessary action:
- 2. Nodal Principal, A.S. College with the request to circulate the information to all the Colleges of valley;
- 3. Director IT & SS with the request to publish the notice on university web site.
- 4. S.S to the Hon'ble Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor;
- 5. Assistant Director for information and necessary action;
- 6. P.S. to Registrar for kind information of the Registrar;
- 7. File