



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS
UNIVERSITY OF KASHMIR
(NAAC ACCREDITED GRADE "A+")
HAZRATBAL SRINAGAR, KASHMIR- 190006
Email:directorsports@uok.edu.in

No.F(I/D-VB-Fixture)DPE&S/KU/2
Dated:- 31-08-2022

REVISED FIXTURE

INTER-DEPARTMENT VOLLEYBALL (WOMEN) TOURNAMENT-2022

| | | | | |
|-----------------------------------|-----------|-----------|----------|----------|
| 1. Deptt of Phy Edu & Sports(Bye) | | 19-9-22 | | |
| 2. Deptt. of Kashmiri | 16-9-22 | 10:30 am | | |
| 3. Deptt of Economics | 10:30 am | | 20-9-22 | |
| 4. Deptt of Persian | 16-9-22 | | 11:00 am | |
| 5. Deptt of Education | 12:00noon | 19-9-22 | | 21-9-22 |
| 6. Deptt. of Law (Bye) | | 12:00noon | | 12:30 pr |
| 7. IOT Zakura Campus (Bye) | | 19-9-22 | | |
| 8. South Campus | 16-9-22 | 1:30 pm | | |
| 9. Deptt of IT &SS | 1:30 pm | | 20-9-22 | |
| 10. Deptt. of Commerce | 16-9-22 | | 2:00 pm | |
| 11. Deptt of Hindi | 3:00 pm | 19-9-22 | | |
| 12. North Campus (Bye) | | 3:00 pm | | |

General Instructions

1. All matches shall be played at the Volleyball Court, Directorate of Physical Education & Sports.
2. Tournament shall be played as per the rules of VBFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality, the matches will be played on next working day.
9. No further departments/campuses will be entertained after issuance of the above fixture.

Admiral

[Signature]
COORDINATOR

Copy to the:-

- Heads/Coordinator/Directors of the concerned Departments /campuses for information and necessary action;
- S.S to Vice-Chancellor for Kind information of the Hon'ble Vice-Chancellor;
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsman/I/C store keeper/Physiotherapist for information and necessary arrangements;
- File.