



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A+")

HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

No.F(I/D-TT-Fixture)DPE&S/ KU/22

Dated:- 13-06-2022

REVISED FIXTURE

INTER-DEPARTMENT TABLE TENNIS (MEN) TOURNAMENT 2022

1. Deptt of Law (Bye)		16-6-22		
2. Deptt. of Botany	14-6-22	11:30 am		
3. Deptt of Computer Sc.	12:30 pm		17-6-22	
4. Deptt. of Economics	14-6-22	10:30 am		
5. Deptt of Arabic	1:00 pm	16-6-22		---Final----
6. Deptt of Phy Edu & Sports	14-6-22	12:30 pm		17-6-22
7. Deptt of Mgt Studies	1:30 pm			4:30 pm
8. Deptt of Persian	14-6-22			
9. Deptt. of Physics	2:00 pm	16-6-22		
10. South Campus	14-6-22	1:30 pm	17-6-22	
11. Deptt. of Statistics	2:30 pm		11:30 am	
12. Deptt. of Pharmaceutical Sc	14-6-22			
13. Deptt of MERC.	3:30 pm	16-6-22		
14. IOT Zakura Campus (Bye)		2:00 pm		

Sd/-
DIRECTOR

General Instructions

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality the matches will be played on next working day.
9. No team will be entertained after the issuance of Fixture.



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No.F(I/D-TT-Fixture)DPE&S/ KU/22

Dated:- 09-06-2022

FIXTURE

INTER-DEPARTMENT TABLE TENNIS (WOMEN) TOURNAMENT 2022

1. IOT Zakura Campus	14-6-22		
2. Deptt. of Psychology	10:30 am	16-6-22	
3. Deptt of Phy.Edu.& Sports	14-6-22	2:30 pm	---Final---
4. Deptt. of Mgt Studies	11:30 am		17-6-22
5. Deptt. of Food Sciences	14-6-22		2:00 pm
6. Deptt. of Economics	12:30 pm	16-6-22	
7. Deptt of Law (Bye)		3:30 pm	

Sd/-
DIRECTOR

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Copy to the:-

- All HOD'S/Directors/Coordinators for information and necessary action.
- S.S to Vice-Chancellor for Kind information of the Vice-Chancellor;
- P.S. to Registrar for kind information of the Registrar;
- Head Groundsman/I/C store keeper/ Physiotherapist for information and necessary arrangements.
- File.