



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

UNIVERSITY OF KASHMIR

(NAACACCREDITEDGRADE"A++")

HAZRATBALSRINAGAR,KASHMIR-190006

Email:directorsports@uok.edu.in

No.F(Athletic-meet)DPE&S/KU/25

Dated:-21-07-2025

All Principals of Affiliated Colleges
University of Kashmir
Srinagar

Subject:-Conduct of Annual Inter-College Athletic Meet (Men/Women) 2025-26.

Sir/Madam,

The Inter-College Athletic Meet for both Men and Women is scheduled to be held from 05th to 07th August 2025. You are kindly requested to nominate eligible players/teams from your college for participation in the below mentioned athletic events.

Please ensure the following:


1. **Eligibility Forms:** Submit eligibility forms for bonafide students containing the names of participants, parentage, and registration numbers, duly attested by the Principal (Annexure-I).
2. **Entry Limit:** Each college is permitted to field only one male and one female participant per event.

List of Events

Sr.no	Men Event	Sr.no	Women Event
1.	100mtrs	1.	100mtrs
2.	200mtrs	2.	200mtrs
3.	400mtrs	3.	400mtrs
4.	1500mtrs	4.	800mtrs
5.	Discus	5.	Discus
6.	Shot-put	6.	Shot-put
7.	Javelin	7.	Long Jump
8.	Long Jump		

We look forward to your full cooperation in making this event a **grand success**.

Yours faithfully


Coordinator 21/7/25
Physical Education & Sports

Copy to the:-

- Nodal Principal, Govt College of Education with the request to circulate among all the colleges of valley;
- Chief Proctor with the request that he will spare the services of 5 constables for smooth conduct of the events on mentioned dates;
- Director EMMRC with the request that the will arrange media coverage of the event.
- Special Secretary to the Vice-Chancellor for information of the Hon'ble Vice- chancellor.
- Coordinator, University Health Centre with the request to kindly depute the Paramedical Staff along with ambulance on the mentioned dates;
- Assistant Directors, DPE&S for information and necessary action;
- P.S to Registrar for information of the Registrar.
- File.

ANNEXURE -I

(INTER COLLEGE ATHLETIC MEET 2025-26)

ELIGIBILITY FORM

Photograph

Name of the College _____

Event _____

01. Name _____

02. S/o D/o _____

03. Mothers Name _____

04. Residence _____

05. Contact Number Home _____ Personal _____

06. College _____

07. Class _____ Roll No. _____ Registration No. _____

08. Course _____

09. Date of Birth _____

Date: _____

Certified that _____ is a bonafide student of this College
and is allowed to participate in the program.

H.O.D./Principal
with Stamp