



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A+")

HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

No.F(Entries-DPE&S)KU/24

Dated:-15-04-2024

All Heads / Directors / Coordinators,
Departments / Campuses / Centres
University of Kashmir,
Srinagar.

Subject:- Extension of submission of entries for Inter-Department Tournaments
2024-25.

Sir/Madam,

It is for information of all the Heads/Directors/Coordinators of various Departments/ Campuses/Centres of University of Kashmir that the Directorate has extended the dates for the submission of entries for Inter-Department Tournaments upto **16th April 2024**.

You are therefore requested to kindly send the entries for the participation in the relevant game/sport/event (list enclosed). The entries received after the expiry date shall not be entertained.

Sd/-

Director

Physical Education & Sports

Copy to the:-

- Dean Academic Affairs for information.
- Dean Students Welfare for information.
- Chairman Sports Committee, for information.
- S.S to the Hon'ble Vice-Chancellor for kind information of the Hon'ble Vice Chancellor.
- P.S. to Registrar for kind information of the Registrar.
- Directorate/University website.
- File.



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Dated:- _____

INTER DEPARTMENT SPORTS EVENTS

Name of the Department/Centre/Campus _____

Kindly tick mark (✓) against the game/sport/event from the below in which the Department plans to send the entries.

S.No.	MEN	Tick Mark	S.No.	WOMEN	Tick Mark
1.	CRICKET		1.	CRICKET	
2.	VOLLEYBALL		2.	VOLLEYBALL	
3.	TABLE TENNIS		3.	TABLE TENNIS	
4.	ROAD RACE		4.	ROAD RACE	
5.	CYCLE RACE		5.	CYCLE RACE	
6.	JUDO		6.	JUDO	
7.	FOOTBALL		7.	BADMINTON	
8.	BADMINTON		8.	KHO-KHO	
9.	KHO-KHO		9.	HOCKEY	
10.	KABBADI		10.	SWIMMING	
11.	HOCKEY		11.	BASKET BALL	
12.	SWIMMING		12.	HANDBALL	
13.	BASKET BALL		13.	WUSHU	
14.	HANDBALL		14.	CHESS	
15.	WUSHU		15.	CARRAM	
16.	CHESS		16.	TAEKWANDO	
17.	CARRAM		17.	YOGA	
18.	TAEKWANDO		18.	PENCAK SILAT	
19.	YOGA		19.	E. SPORTS	
20.	PENCAK SILAT		20.	BASEBALL	
21.	E. SPORTS		21.	RAFTING	
22.	BASEBALL				
23.	RAFTING				
24.	EQUESTRAIN SPORTS				

Name of the Sports Coordinator:- _____

Contact No.:- _____

E-Mail ID:- _____

HOD / DIRECTOR / COORDINATOR