



**DIRECTORATE OF PHYSICAL EDUCATION & SPORTS**  
**UNIVERSITY OF KASHMIR, HAZRATBAL, SRINAGAR-06.**

(NAAC ACCREDITED GRADE A<sup>+</sup>)

*Dr. Mandeep Singh*

No.F(I/D-TT-Fixture)DPE&S/KU/24  
 Dated:-20-05-2024

**FIXTURE**

**INTER-DEPARTMENT TABLE TENNIS TOURNAMENT (WOMEN) 2024-25**

1. Deptt of Law (Bye)	29-05-24		
2. Deptt of Geography (Bye)	10:30 am	31-05-24	
3. Deptt of Zoology (Bye)	29-05-24	11:00 am	
4. Deptt of Social Work	28-05-24	11:30 am	03-06-24
5. Deptt of Geo informatics	10:00 am		12:00 pm
6. Deptt of Computer Sc	28-05-24		
7. IOT Zakura Campus	11:00 am	29-05-24	
8. Deptt of Education (Bye)	12:30 pm	31-05-24	
9. Deptt of Physics (Bye)	29-05-24	12:00 pm	--Final--
10. Deptt of Arabic (Bye)	1:30 pm		04-06-24
11. Deptt of Commerce (Bye)	30-05-24		2:00 pm
12. Deptt of Mgt Studies (Bye)	2:30 pm	31-05-24	
13. Deptt of History (Bye)	30-05-24	1:00 pm	
14. South Campus	28-05-24	1:30 pm	
15. Deptt of Chemistry	12:00 pm		03-06-24
16. Deptt of Psychology (Bye)	30-05-24		1:00 pm
17. Deptt of Food Technology (Bye)	12:30pm	31-05-24	
18. Deptt of Economics (Bye)	30-05-24	2:00 pm	
19. Dir. of Phy. Edu & Sports (Bye)	11:30 am		

*Mandeep Singh*  
 Director

### General Instructions

1. All matches shall be played at Table Tennis Hall, Directorate of Physical Education, University of Kashmir.
2. Tournament shall be played as per the rules of TTFI and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Refrees decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. Tournament will be played on knock out basis.
8. In case of any eventuality the matches will be played on next working day.
9. No team will be entertained after the issuance of Fixture.

### **Copy to :-**

1. Heads/ Directors /Coordinators various Departments /Campuses /Centers for information and necessary action.
2. S.S to Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.
3. P.S. to Registrar for kind information of the Registrar.
4. Sports Coordinators (University of Kashmir) for information & necessary action.
5. Head Groundsman/I/C store keeper for information and necessary arrangements.
6. File.

*Mandeep Nathyal*  
Director  
20/5/21