

DIRECTORATE OF PHYSICAL EDUCATION & SPORTS <u>UNIVERSITY OF KASHMIR, HAZRATBAL, SRINAGAR-06.</u> (NAAC ACCREDITED GRADE A++)



DR. SURJEET SINGH

No.F(Badminton-W-Trials)DPE&S/KU/25 Dated:- 08-12-2025

NOTICE

The trials for selection of University of Kashmir Badminton team (Women) for participation in upcoming North Zone Inter University Badminton Tournament (Women) 2025, shall be held on 09th December 2025 at 11:00 am onwards.

All HODs/Directors/Coordinators/Principals of various Departments/Campuses/Centers/Colleges are hereby informed to depute interested bonafide student/players who participated in Inter College Badminton Tournament (Women) 2025, for participation in the trials along with Eligibility form and required documents. The eligibility form can be downloaded via the QR code provided below.



Coordinator
Physical Education & Sports

Copy to the:-

- Nodal Principal, Govt College of Education, M.A Road, Sgr with the request to circulate among all
 affiliated colleges of university.
- All Heads/Directors/Coordinators of various Departments/Campuses/Centers for information and necessary action.
- Chief Proctor, for information and necessary action.
- S.S to Vice-Chancellor for kind information of the Vice-Chancellor.
- P.S. to Registrar for information of the Registrar.
- I/C Store keeper / Head Groundsman/Physiotherapist for information and necessary action
- File.



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS UNIVERSITY OF KASHMIR (NAAC ACCREDITED GRADE "A++") HAZRATBAL SRINAGAR, KASHMIR- 190006



Email:directorsports@uok.edu.in

ELIGIBILITY FORM

Attested
Photograph by
HOD/Principal

with Stamp

Program/Event	HOD/Principal
01. Name	
02. S/o D/o	
03. Mothers Name	
04. Residence	
05. Contact Number HomePersonal	
06. College/P.G. Deptt	
07. ClassRoll NoRegistration No	
08. Course	
09. Date of Birth	
10. Adhaar Card No.	
Date:	
Signature of the stud	ent
ertified thatis a bonafide stu	ident of this
ollege / Department and is allowed to participate in the program.	
H.O.D./Princi	pal

Documents to be attached

- 1. 10th Marks card
- 2. 12th marks card
- 3. Graduation Marks card (incase of pursuing PG)
- 4. Adhaar Card Xerox
- 5. 01 passport size Photograph



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DECLARATION

I hereby allow my son /daug	thter namely				who	o is
student of	under Roll no	o				-
R/o	who	is	going	to	participate	in
		on my own respor			onsibility.	
Signature of the Student		Signature of Parent/Guardian				