



NOTICE

The J&K Police is organizing "Jash-Ne-Dal 2025" at back lawn of SKICC Srinagar w.e.f 13th to 15th September 2025 under Civic Action Programme 2025-26.

As such, all Heads/Directors/Coordinators/Principals of various Departments/Campuses/Centers/affiliated Colleges of University of Kashmir are hereby requested to nominate the interested students of their respective Departments/Colleges for the said event and submit the details in the office of the undersigned by or before 11th Sept, 2025 upto 2:00 PM.

The details of the events, prizes and entry form are enclosed herewith as annexure (A& B).


Coordinator
Physical Education & Sports

No.F(J&K-Police-Event-DPE&S)KU/25
Dated:-10-09-2025

Copy to the:-

- Nodal Principal, College of Education M.A Road, Sgr with the request to circulate the said letter among all affiliated College of the University of Kashmir.
- All Heads/Directors/Coordinator/Principals of various Departments/Campuses/Centers/Colleges for information and necessary action.
- S.S to Hon'ble Vice-Chancellor for kind information of the Hon'ble Vice-Chancellor.
- Assistant Directors for information and necessary action.
- P.S. to Registrar for kind information of the Registrar.
- File.



Annexure - "A"



JASH-NE-DAL 2025

Organized By
J&K Police Under Civic Action Programme CAP-2025-26
w.e.f 13th to 15th September 2025 at Back Lawn of SKICC, Srinagar.

ENTRY FORM

Name
Parentage.....
Date of Birth.....District.....
Gender..... Address.....
Event Category:-.....
Aadhar No.....
Mobile (Whatsapp) No.....

I hereby declare that the above details given by me are correct.

CERTIFICATE OF AFFIRMATION

I hereby affirm the following averments:-

1. That I am an absolute swimmer, and I understand that during the event: "Jash-ne-Dal", occasionally accidents occur, which may cause serious injuries to the participants or may cause damage to the property as a consequence.
2. I hereby waive all kinds of claims for property damages, death, or personal injury, which may occur to me during the participation.

The above-mentioned averments made are true to the best of my knowledge.



Scan for Online Entry Form/Prize distribution & Event Details

Signature of Participant

Signature of Parent/Guardian
(In case of Minor)

Seal & Signature of the Head, College/Institution/Club/Others

**Jash-Ne-Dal-2025 being Organized by
J&K Police under Civic Action Programme CAP-2025-26 w.e.f 13th to 15th ,
September-2025, at Back Lawn of SKICC Srinagar.**

S No.	Name	Parentage	DOB	Whatsapp	Category	Sig. of Participant
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

(I hereby declare that the above details given by me are correct)

Certificate of Affirmation

I hereby affirm the following averments:-

01. That I am a absolute swimmer and I understand that during the event "**Jash-Ne-Dal**" occasionally accidents occur which may cause serious injuries to the participants or may cause damage to the property as a consequence.
02. I hereby waive all kinds of claims for property damages, death or personal injury, which may occurs to me during the participation.

The above mentioned averments made are true to the best of my knowledge.

**Seal & Signature of the Head,
College /Institution/ Club/Others**