



DIRECTORATE OF PHYSICAL EDUCATION & SPORTS

UNIVERSITY OF KASHMIR

(NAAC ACCREDITED GRADE "A++")

HAZRATBAL SRINAGAR, KASHMIR- 190006

Email:directorsports@uok.edu.in

No.F(Rev-I/C-HC-Fixture-M)DPE&S/KU/25

Dated:-09-09-2025

REVISED FIXTURE

INTER-COLLEGE HOCKEY TOURNAMENT (MEN) 2025-26

1. GDC Baramulla (Bye)	18-09-25			
2. SAM College Budgam	17-09-25	1:00 pm	19-09-25	
3. GDC Shopian	1:00 pm		11:30 am	
4. Vishwa Bharti College (Bye)	17-09-25			---Final---
5. Kashmir University (PG) (Bye)	11:30 am			25-09-25
6. GDC Anantnag (Bye)	18-09-25			11:30 am
7. GDC Ganderbal	17-09-25	11:30 am	19-09-25	
8. Islamia College Sgr	3:00 pm		1:00 pm	
9. GDC Pulwama (Bye)	18-09-25			
10. GCOPE Ganderbal (Bye)	3:00 pm			

General Instructions

1. All matches shall be played at University of Kashmir Hockey ground.
2. Tournament shall be played as per the rules of Hockey India and as adopted by AIU.
3. **Players must possess the identity cards. Players without Identity card shall not be allowed to participate.**
4. Umpires decision will be final and binding and cannot be challenged in any court of law.
5. Team must report the venue half an hour before the scheduled time.
6. No team shall be allowed to participate in the Tournament without proper uniform.
7. In case of any eventuality the match will be played on next working day.
8. Duration of match will be 30, 10, 30.
9. In case of draw direct tie breaker will be implemented.


Coordinator

Copy to the: -

- Nodal Principal, Govt College of Education, Srinagar with the request to circulate among all affiliated colleges of University.
- Chief Proctor, with the request to provide security arrangements for the event.
- Coordinator, Health Centre with the request to depute medical team along with first aid on event days.
- S.S to Vice-Chancellor, for kind information of the Hon'ble Vice-Chancellor.
- Assistant Directors, DPE&S for information and necessary action.
- P.S. to Registrar, for kind information of the Registrar.
- Concerned Coach for information & compliance.
- Head Groundsman/ I/C store keeper/Physiotherapist for information and necessary arrangements.
- File.


Coordinator
Physical Education & Sports
